

MINUTE ITEM

9. (SALE OF VACANT SCHOOL LAND, APPLICATION NO. 11113, LOS ANGELES LAND DISTRICT, KERN COUNTY, EDWARD J. LIBBY AND WILLIAM E. ASIMOW - S.W.O. 6648.)

After presentation of Calendar Item 10 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE SALE IS AUTHORIZED OF LOTS 1, 2, 3 AND 4 AND $S\frac{1}{2}$ OF $S\frac{1}{2}$ OF SECTION 16, T. 9 N., R. 15 W., S.B.M., KERN COUNTY, EXCEPTING THEREFROM STRIPS OF LAND AS DESCRIBED IN EXHIBIT "A", ATTACHED AND HEREBY MADE A PART HEREOF, TO THE HIGHEST BIDDERS, EDWARD J. LIBBY AND WILLIAM E. ASIMOW, AT A CASH VALUE OF \$6,133.20, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS.

Attachment

Calendar Item 10 (4 pages)

CALENDAR ITEM

SALE OF VACANT SCHOOL LAND

10.

(SALE OF VACANT SCHOOL LAND, APPLICATION NO. 11113, LOS ANGELES LAND DISTRICT, KERN COUNTY, EDWARD J. LIBBY AND WILLIAM E. ASIMOW - S.W.O. 6648.)

By action of the State Lands Commission, at its meeting held April 8, 1957, a resolution was unanimously adopted directing that all bids be rejected for the purchase of the S $\frac{1}{2}$ of Section 16, T. 9 N., R. 15 W., S.B.M., on the basis of noncompliance by the Mojave Desert News with publication instructions. The action of the Commission was as follows:

"THE COMMISSION REJECTS ALL BIDS AND APPLICATIONS RECEIVED FOR THE S $\frac{1}{2}$ OF SECTION 16, T. 9 N., R. 15 W., S.B.M., CONTAINING 322.80 ACRES IN KERN COUNTY, SET FORTH IN THE ATTACHED TABULATION, DIRECTS THE RETURN OF ALL BIDS AND APPLICATIONS RECEIVED WITH NO RELEASE OF INFORMATION WITH RESPECT TO THE PRICES BID, AND AUTHORIZES REPUBLICATION FOR RECEIPT OF NEW BIDS."

In accordance with the above action, publication of notice of sale was re-ordered and the following bids received pursuant thereto:

<u>Application Number</u>	<u>Applicant</u>	<u>Bid Pursuant to Advertising</u>
11113 L.A. (SWO 6648)	Edward J. Libby & William E. Asimow	\$6,133.20
11114 L.A. (SWO 6649)	Don T. Delmet & Frances J. Delmet	\$4,842.00
11115 L.A. (SWO 6650)	Mickey Blender & Sidney Martin	\$3,066.60
11116 L.A. (SWO 6651)	Tarr & McComb Corporation	\$2,905.20

All bids received were in proper form and in accordance with the published notice. There were no applications on file with the Commission prior to republication of notice of sale. Therefore, the regulation providing for the right of a first applicant to meet the highest bid is not applicable. Subsequent to the original publication of notice of sale in February, a right-of-way for an underground aqueduct, together with an access road, was granted to the Los Angeles City Department of Water and Power under P.R.C. 1901.9. Pursuant to the provisions of Section 6210.4a of the Public Resources Code, the area embraced in the aforesaid grant must be reserved by the State. The land value, however, has not been altered by reason of the reservation of this area.

SALE OF VACANT SCHOOL LAND 10. (CONTD.)

IT IS RECOMMENDED THAT LOTS 1, 2, 3 AND 4 AND $S\frac{1}{2}$ OF $S\frac{1}{2}$ OF SECTION 16, T. 9 N., R. 15 W., S.B.M., EXCEPTING THEREFROM STRIPS OF LAND AS DESCRIBED IN EXHIBIT "A", ATTACHED AND HEREBY MADE A PART HEREOF, BE SOLD TO THE HIGHEST BIDDERS, EDWARD J. LIBBY AND WILLIAM E. ASIMOW, AT A CASH VALUE OF \$6,133.20, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS.

Attachment: Exhibit "A"

EXHIBIT "A"

PARCEL 1

A strip of land 100 feet wide, lying 50 feet on each side of the following described centerline:

Commencing at the south one-quarter corner of said Section 16; thence North 89° 53' 00" West along the south line of said Section 16, 1308.74 feet to the True Point of Beginning; thence leaving said south line North 52° 40' 00" East 1932.64 feet to a point designated as "Point A" for the purpose of this description; thence North 41° 05' 45" East 926.09 feet; thence North 62° 14' 15" East 1359.68 feet; thence North 56° 59' 45" East 208.07 feet more or less to a point on the south line of N $\frac{1}{2}$ of said Section 16; said point being distant North 89° 53' 00" West 499.42 feet from the east one-quarter corner of said Section 16.

The side lines of said 100 foot wide strip of land are to be prolonged or shortened so as to commence in the south line of said Section 16 and to terminate on the south line of the N $\frac{1}{2}$ of Section 16.

PARCEL 2

A strip of land 30 feet in width lying 15 feet on each side of the following described centerline:

Commencing at the south one-quarter corner of said Section 16; thence North 89° 53' 00" West 1341.74 feet along the southerly line of said Section 16 to the True Point of Beginning; thence leaving said southerly line North 43° 30' 19" East 133.64 feet; thence North 54° 21' 20" East 187.04 feet; thence North 21° 56' 55" East 144.47 feet; thence North 60° 15' 18" East 48.37 feet; thence South 70° 23' 45" East 77.49 feet; thence South 46° 27' 01" East 111.76 feet; thence North 87° 08' 15" East 20.02 feet; thence North 50° 07' 41" East 110.75 feet; thence North 75° 57' 50" East 37.11 feet; thence South 36° 25' 51" East 52.20 feet; thence South 3° 19' 39" East 86.15 feet; thence South 40° 24' 34" East 97.19 feet; thence South 8° 07' 48" West 56.57 feet; thence South 77° 16' 32" East 31.78 feet; thence North 47° 07' 16" East 38.21 feet; thence North 23° 17' 10" East 86.01 feet; thence North 47° 29' 22" East 81.39 feet; thence North 58° 44' 11" East 98.27 feet; thence South 65° 53' 52" East 41.63 feet; thence North 69° 46' 31" East 40.50 feet; thence North 10° 18' 17" West 78.26 feet; thence North 35° 58' 21" West 76.61 feet; thence North 41° 20' 09" West 143.84 feet; thence North 18° 04' 20" West 99.93 feet; thence North 22° 00' 41" East 50.70 feet; thence North 57° 15' 53" East 133.15 feet; thence North 15° 27' 07" East 127.61 feet; thence North 45° 26' 15" East 92.63 feet; thence North 81° 07' 10" East 32.39 feet; thence South 75° 39' 02" East 88.77 feet; thence North 49° 23' 55" East 82.98 feet; thence North 21° 48' 05" East 43.08 feet; thence North 43° 43' 37" West 31.83 feet; thence North 67° 35' 24" West 104.92 feet; thence North 22° 37' 12" West 39.00 feet; thence North 17° 21' 24" East 50.29 feet; thence North 61° 46' 57" East 46.53 feet; thence North 70° 47' 46" East 94.24 feet; thence North 2° 02' 43" West 28.02 feet; thence North 46° 14' 11" West 98.31 feet; thence North 9° 09' 44" East 62.80 feet; thence North 66° 02' 15" East 49.24 feet; thence North 81° 09' 48" East 42.00 feet to a point designated as "Point B" for the purpose of this description;

thence continuing North 81° 09' 48" East 198.86 feet; thence East 109.00 feet; thence South 41° 11' 09" East 74.41 feet; thence South 19° 34' 23" East 47.76 feet; thence South 52° 13' 28" East 50.61 feet; thence North 71° 48' 39" East 73.68 feet; thence North 88° 47' 38" East 95.02 feet; thence North 70° 20' 46" East 222.99 feet; thence North 10° 00' 29" East 69.05 feet; thence North 62° 12' 58" West 105.12 feet; thence North 18° 58' 13" West 33.84 feet; thence North 20° 33' 22" East 42.72 feet; thence North 83° 24' 20" East 174.15 feet; thence North 48° 48' 51" East 31.89 feet; thence North 3° 10' 47" West 36.06 feet; thence North 43° 46' 21" West 198.04 feet; thence North 10° 14' 05" East 73.16 feet; thence North 20° 33' 22" East 205.06 feet; thence North 26° 49' 19" East 99.73 feet; thence North 42° 14' 10" East 102.65 feet; thence North 81° 40' 28" East 41.44 feet; thence South 59° 12' 57" East 54.71 feet; thence North 25° 24' 28" East 44.28 feet; thence North 49° 53' 57" East 49.68 feet; thence South 78° 51' 49" East 129.44 feet; thence North 82° 11' 05" East 102.96 feet; thence North 49° 34' 50" East 239.06 feet; thence North 86° 47' 16" East 392.62 feet; thence North 56° 06' 49" East 76.56 feet; thence North 60° 02' 16" East 196.22 feet; thence North 3° 10' 12" East 39.89 feet to a point on the South line of N $\frac{1}{2}$ of said Section 16; said point being distant North 89° 53' 00" West 582.29 feet from the East one-quarter corner of said Section 16.

The side lines of said 30 foot wide strip of land are to be prolonged or shortened so as to commence in the South line of said Section 16 and to terminate on the South line of the N $\frac{1}{2}$ of the said Section 16.

PARCEL 3

A strip of land 30 feet in width lying 15 feet on each side of the following described centerline:

Beginning at "Point B" as described in Parcel 2 above; thence South 55° 27' 25" East 230.06 feet; thence South 33° 59' 36" East 112.11 feet to "Point A" as described in Parcel 1 above.

The side lines of said 30 foot wide strip of land are to be prolonged or shortened so as to commence on the southerly line of that certain course of Parcel 2 described above as having a bearing of North 81° 09' 48" East and distances of 42.00 feet and 198.86 feet, and to terminate on the north-westerly line of said Parcel 1.

Containing in the three parcels a net area of 13.91 acres.

The basis of bearings for the purpose of the descriptions contained in Parcels 1, 2 and 3 above is taken from the Government Township Plat 9 North, Range 15 West, S.B.M. dated November 4, 1922, as being North 89° 53' 00" West along the south line of Section 16.